

**UTAH SUPREME COURT
BOARD OF CONTINUING LEGAL EDUCATION MEETING**

**August 10, 2026
Law & Justice Center
4:00 p.m.**

AGENDA

ITEM I Welcome: Eric Clarke, Chair

ITEM II Review Special Requests from Utah State Bar Members **TAB 1**

- **Mark Adamson**
 - Review letter sent to Mr. Adamson regarding his hardship request **Page 2**
 - Copy of hardship request and correspondence with Board Director **Page 3**
 - Copy of CLE transcript (Reporting period begins December 12, 2025 and ends July 31, 2026) **Page 6**
- **Seth Maw**
 - Review correspondence regarding request to waive late fee **Page 8**
 - Copy of CLE transcript (CLE hours completed in correct reporting period) **Page 11**

ITEM III Review Dates for Fall MCLE Board Retreat – Hotel Park City

- Friday, September 4 (afternoon) and Saturday, September 5 (morning)
- Friday, October 16 (afternoon) and Saturday, October 17 (morning)

ITEM IV Justice Jorgensen’s Email Regarding CLE Survey **TAB 2**

- Review email regarding CLE reporting requirement survey **Page 12**
- Review information compiled for CLE survey **Page 14**
- Review potential CLE survey questions **Page 15**
- Review state research regarding CLE compliance **Page 16**
- Copy of each state’s MCLE requirements (CLEreg website) **Page 18**